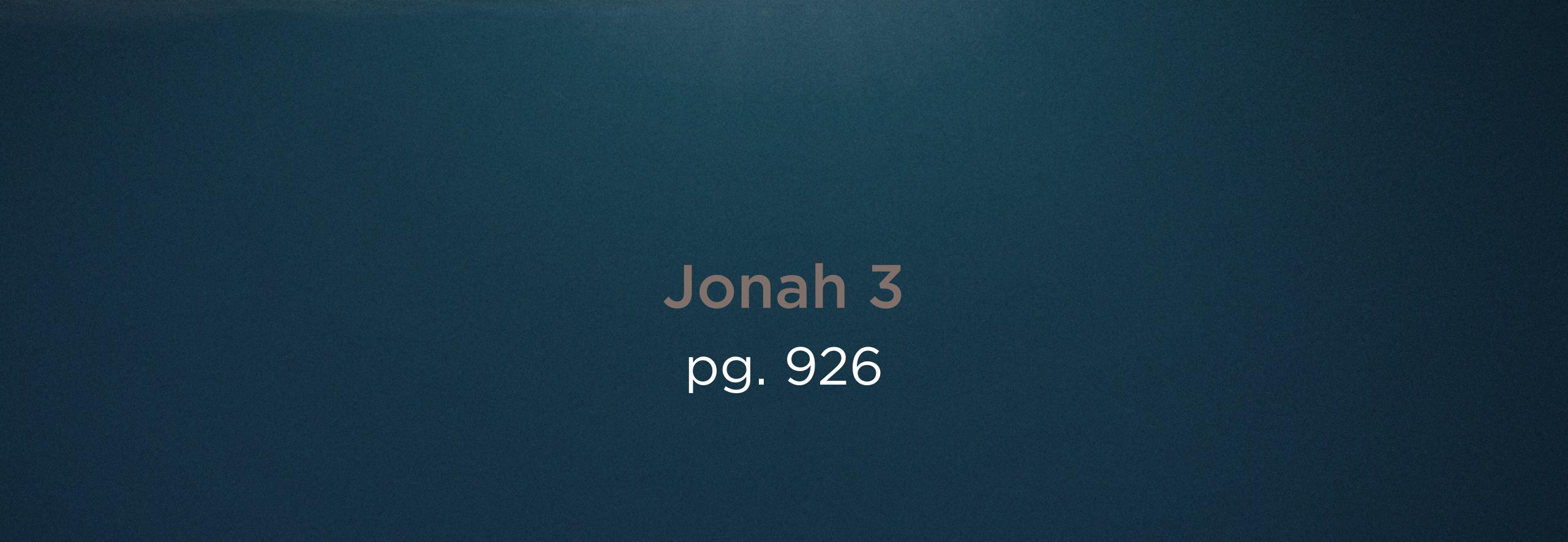
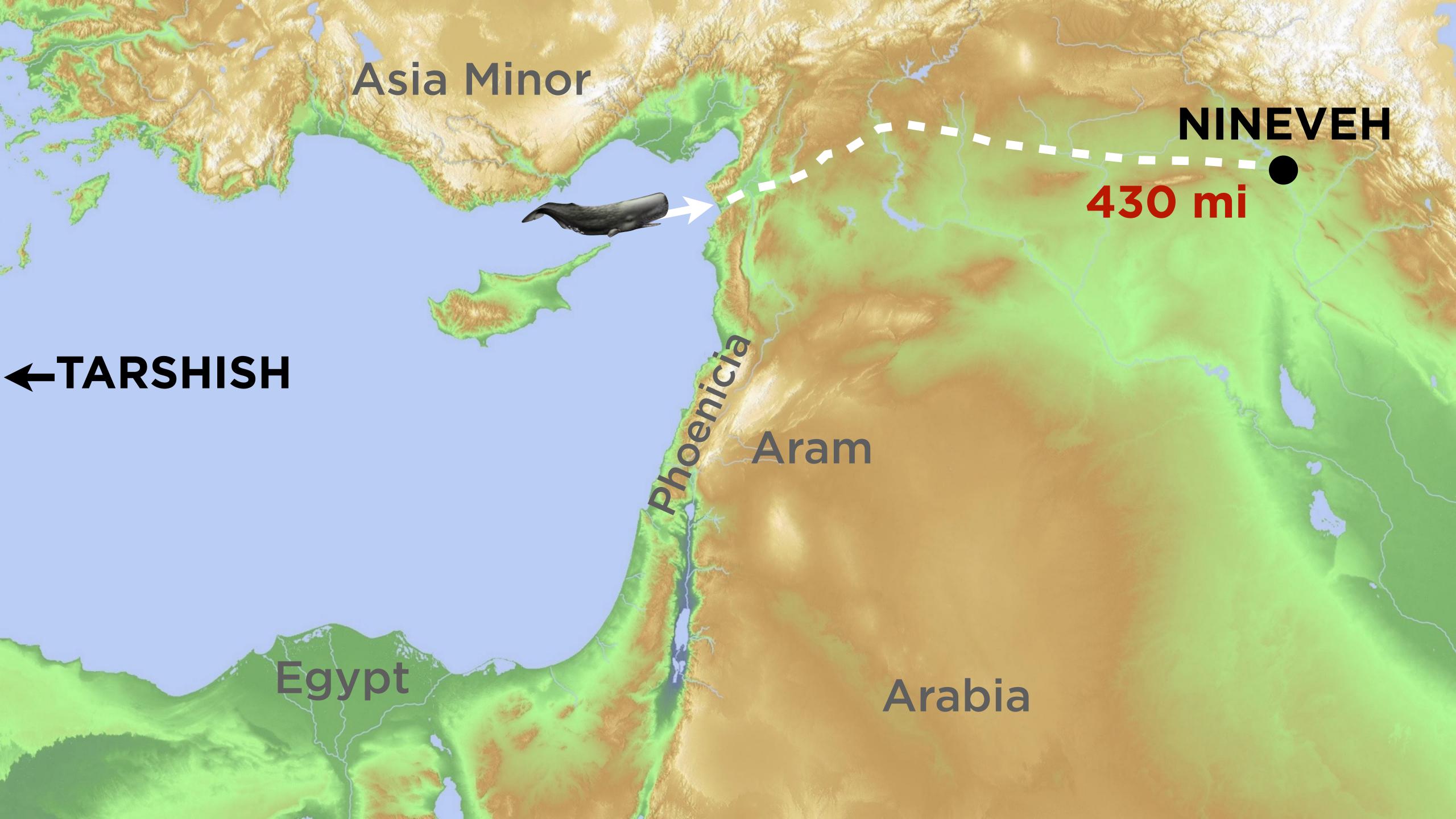
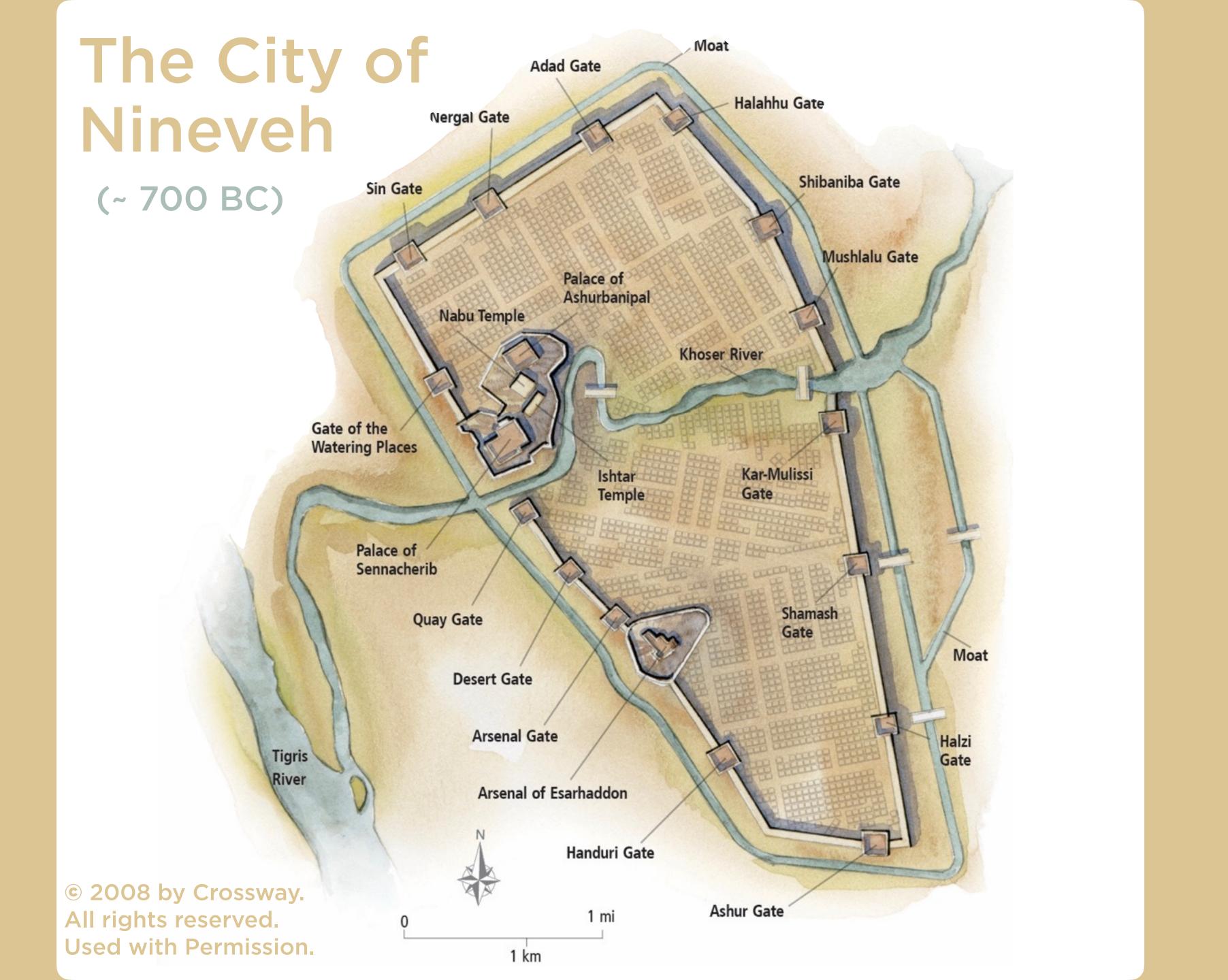


RUPTURED EXPECTATIONS Brad Gray



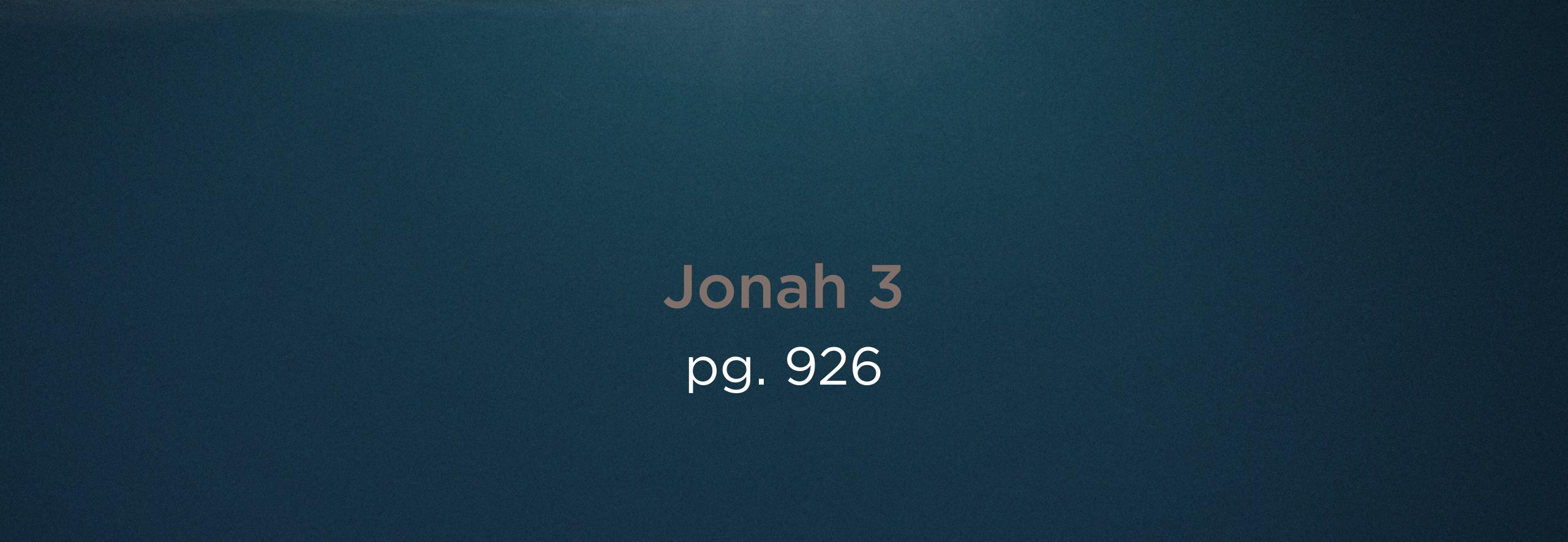






עוֹר אַרְבָעים יוֹם וְנִינִוֹה נִהְפָּכָת

"Forty more days and Nineveh will be overthrown."



Prophetic Mood Swings



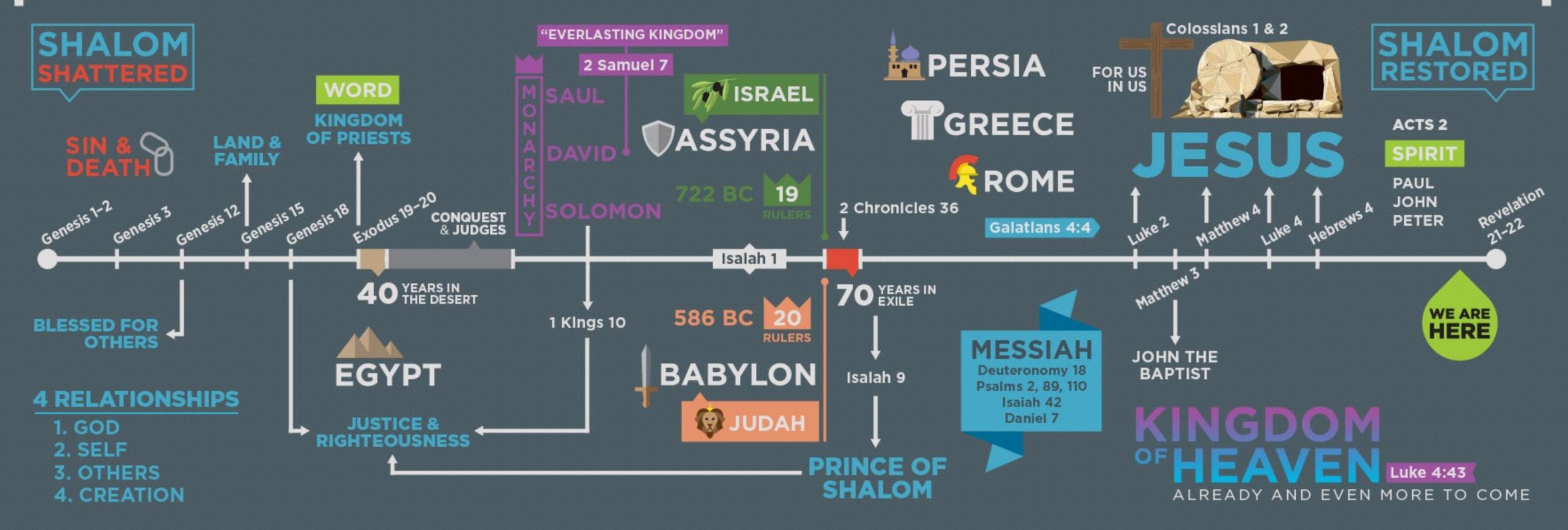


He [God] attempts to convince Jonah (and the reader) that the basic response of compassion for living things is more important than strict justice. God's primary argument is creational: "If you are moved to pity over the destruction of a vine you did not create, shouldn't I have pity over the destruction of people and animals I did create?" God loves all his creation, for he is "gracious and compassionate" (Jonah 4:2).

James K. Bruckner, *NIV Application Commentary: Jonah*, 96-97

Will you allow yourself to see things from my perspective, and then act accordingly?

THE RESTORATION OF ALL THINGS



You have God who commands one of His prophets to reach out to the people of Nineveh.

You have a prophet of God who chooses not to listen to the very God with whom he claims to speak for.

You have a storm, fish, gourd, worm, and wind who obey God, but a prophet who does not.

You have a dude who ends up in the belly of a large fish for three days and three nights and doesn't die.

You have a pagan king and 120,000 people who hear five words, and they repent and turn to God.

You have the ancient day equivalent of ISIS, and yet God relents from sending calamity and extends mercy.

You have Jonah perfectly content receiving God's mercy to spare him from death, but when that very same mercy is extended to another, he wants to die.

You have the most successful prophet in the entire OT, and yet at the end of the story he is utterly lost.

This is a story that ruptures our expectations.

Matthew 16 pg. 983

In our ruptured expectations, God desires to birth something new within us.

